



ASSOCIATES OF VIETNAM VETERANS OF AMERICA, INC.

# NATIONAL DELEGATE REGISTRATION

FOR ELECTION COMMITTEE USE ONLY:

Date Received \_\_\_\_\_

## Delegate: (CHOOSE ONE)

State of: \_\_\_\_\_

At-Large in the state of: \_\_\_\_\_

Chapter #: \_\_\_\_\_ In the state of: \_\_\_\_\_

Incorporated?  Yes  No

Name: \_\_\_\_\_

Membership #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City ST Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I hereby certify that am the elected delegate for the above group and that I am registering for the 2025 AVVA National Convention.

Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

❖ All Delegates & Alternates are required to submit an AVVA Convention registration too .  
NOTE: The VVA registration form will not be accepted.❖

## Alternate Appointed (stand-by) Voting (replacing the elected delegate)

State of: \_\_\_\_\_

At-Large in the state of: \_\_\_\_\_

Chapter #: \_\_\_\_\_ In the state of: \_\_\_\_\_

Incorporated?  Yes  No

Name: \_\_\_\_\_

Membership #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City ST Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I, the elected delegate, do hereby certify that the alternate has been appointed by me:

Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

### KEEP A COPY OF THIS FORM FOR YOUR RECORDS

*If you have any questions, contact Nancy Montgomery, Nat'l Elections Chair,*

*You may scan this form and email to [nmontgomery@cox.net](mailto:nmontgomery@cox.net) , or mail to:*

*Nancy Montgomery • 2258 Bayberry Street • Virginia Beach • VA • 23451-1404*

**DELEGATE REGISTRATIONS MUST BE EMAILED OR POSTMARKED BY MON. JUNE 30, 2025**